



## **MEETING AGENDA**

**The Cornhusker Marriott  
333 S 13th  
Lincoln  
402-474-7474**

**November 20-21, 2017**

**November 20, 2017      (Lancaster 1,2,3)**

Attire: Business Casual

9:00            AFAN meeting

12 pm          AFAN Joint Lunch

1:00 pm        Joint Committee meetings (locations to be announced by staff lead)

2:00pm        Joint Board meeting - Call to Order  
                 ■ Notice of Open Meeting Act

Nebraska Corn Review

Co-Existence & Enogen

Nebraska Corn Priorities for NCGA / USGC

Big Issue Discussion

Trip Reports

- Governor's Mission-Canada      Kamler
- Governor's Mission-Japan        Borg
- 4-State Mission-Ukraine        McAfee
- MEF Mission-Japan                Merrell, Reiners

6:00pm        Working Dinner-Lazlo's  
                 217 N. 7<sup>th</sup> Street

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**November 21, 2017 (Lancaster 1,2,3))**

Attire: Business Casual

8:00 am	NCB meeting – Call to Order	
	■ Minutes of Previous Meeting	#1
	■ Review of Financial Report	#2
	USGC Strategic Planning Update – David Gregg	
	IMG – Jamie Linn	
Break		
	CY Thompson – Josh Egley	
	Ex-Officio Reports	
	Committee Reports	
	■ Market Development	
	■ Communications	
	■ Research	
	■ Government Relations	
12 pm	Working Lunch (Arbor 1)	
	Presentation of award to Reinke Manufacturing – Chris Roth	
	NCGA Portfolio Allocation	
	First-Time Funding Requests	#3
	■ Farm Bureau Ag Economic & Technology Summit, July 17-18, 2018	
	■ IMG	
	Second-Time Funding Requests	#6
	■ C.Y. Thompson	
	Staff Reports	
Break		
	Calendar	#5
	Other Business	
	■ Annual Awards Nomination	#4
	Executive Session, if needed	
	Open Public Discussion	
5:00 pm	Tentatively Adjourn	

*\*\*Agenda subject to change*